

WEEKLY FELLOWSHIP September 15, 2019

The Weekly Newsletter of the Church in Irvine

Morning Revival

HWMR: The Crystallization-study of Numbers (2), Vol. 3, Week 1 (2019 July Training)

Bible Reading Schedule (text and footnotes)

	OT Pages	NT Page
Monday	1660-1661	554
Tuesday	1662-1663	555
Wednesday	1664-1665	556
Thursday	1666-1667	557
Friday	1668-1669	558
Saturday	1670-1671	559

Truth Pursuit

Life-study of Mark, messages 43-44

Community Gospel Time

Fridays: 4:30-6:30pm at The Ranch
Saturdays: 3-5:30pm at University Park
Lord's Days: 2-4:30pm at Hall 3

For questions, please contact:
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Oak Glen Project

Due Date	Goal	%
3/31/2019	\$996,000	98%
Actual Contributions		
As Of	Amount	
09/14/19	\$986,966.32	

DETAILED PRAYER BURDENS

International: Germany—First Lord's Table in Bielefeld (September 22)

- ⊗ Pray for the beginning of a strong testimony and of the Lord's move in the city of Bielefeld.
- ⊗ Pray for the saints to be in one accord for His propagation and for the furtherance of the campus work at Bielefeld University.
- ⊗ Pray for the connecting of the new ones to the local saints, and for the sweet coordination of the saints in shepherding them to produce remaining fruit.

Local: UCI and IVC

- ⊗ Pray for the preparation for the UCI Welcome Week (September 23–27), that the students, full-timers and families will be exercised to pray, be in one accord, and have all the arrangements ready to welcome the freshmen upon their arrival.
- ⊗ Pray for more student brothers to rise up for the Lord's interest on their campuses.
- ⊗ Pray for the students and families to be blended together into vital groups to live a fruit-bearing life to build up the Body of Christ.

High School and Junior High Bible Reading Clubs

- ⊗ Pray for the club meetings to be warm, welcoming and enjoyable, and for many schoolmates to join our young people in these times.
- ⊗ Pray for the Spirit to enlighten the reading of the Bible, that our young people and their schoolmates would be touched in their spirit and heart and see Christ in the Word.
- ⊗ Pray that through these times, our young people would learn how to be with their peers in a way that is shepherding and life-impacting, and would develop the consciousness that they are ambassadors of Christ on their campuses.

Church

- ⊗ Pray for the effectual operation in all the saints of the Lord's speaking these last two weekends, that the saints would live and walk by the mingled spirit, and that the parents would have a fresh consecration to raise up their children to produce a godly lineage.
- ⊗ Pray that the sisters' fellowship time on September 15 would give the sisters a fresh appreciation of their critical function in their families and in the church.

INTERNATIONAL THANKSGIVING CONFERENCE 2019

This year's International Thanksgiving Conference will be held in Houston, Texas from Thursday, November 28 through Lord's Day, December 1, 2019. We would like to extend an invitation to all the churches and individuals to participate in this gathering.

The meeting schedule is as follows:

- 1st meeting: Thurs, 11/28, 7:30 PM
- 2nd meeting: Fri, 11/29, 10:00 AM
- 3rd meeting: Fri, 11/29, 7:30 PM
- 4th meeting: Sat, 11/30, 10:00 AM
- 5th meeting: Sat, 11/30, 7:30 PM
- 6th meeting: Lord's Day, 12/1, 9:30 AM

All the meetings will be held at the Hilton Americas-Houston, Grand Ballroom, located at 1600 Lamar Street, Houston, TX 77010, and will be open to the public. There will be translation into Chinese, Korean, Spanish, and Portuguese.

Lodging: Hilton Americas-Houston

There is a special group rate of \$99.00 USD/per night plus tax for single, double, triple, and quadruple occupancy rooms. For room reservations, please call 1-713-739-8000 and request the *Living Stream Ministry* group rate. To make online reservations at the special group rate, please go to: <https://book.passkey.com/go/LivingStreamMinistry2019>

Reservations must be made on or before 5:00pm local time (CDT) on Monday, November 4, 2019 in order to get this reduced rate. Check-in is 3:00pm or earlier if rooms are available and check-out is 12:00pm on December 1, 2019.

Upcoming Events

- ☉ Lord's Day, Sept 15
Sisters' Fellowship, Hall 1, 4-5:30pm

Church-related Websites

General: churchinirvine.org
 Blog: members.churchinirvine.org
 Calendar: calendar.churchinirvine.org
 Offerings: offerings.churchinirvine.org
 YP: youngpeople.churchinirvine.org
 Children: children.churchinirvine.org

This Week

15 TH Lord's Day	☉ 9:30am-12:00pm Lord's table and prophesying meetings by districts
17 TH Tuesday	☉ 7:30-8:30pm Prayer meeting by districts
18 TH Wednesday	☉ 7:30-9:30pm Ministry meeting at the MCC in Anaheim and simulcast at Hall 3
19 TH Thursday	☉ 10:00-11:00am Sisters' prayer meeting at Hall 3
20 TH Friday	☉ Evening Small groups in the homes
21 ST Saturday	☉ 6:30pm Young people's dinner and meeting
22 ND Lord's Day	☉ 9:30am-12:00pm Lord's table and prophesying meetings by districts

This Week's Truth Pursuit—Life-Study of Mark

Message #:	43	44
Title:	The Preparation of the Slave-Savior for His Redemptive Service (10)	The Preparation of the Slave-Savior for His Redemptive Service (11)
Scriptures:	Mark 14:12-26	Mark 14:1-26
Verses to Pray-read:	Mark 14:22—"And as they were eating, He took bread and blessed it, and He broke it and gave it to them, and said, Take; this is My body."	Mark 14:23-24—"And He took a cup and gave thanks, and He gave it to them; and they all drank of it. And He said to them, This is My blood of the covenant, which is being poured out for many."
Radio Msg:	36	37

LSM Radio Broadcasts: <https://www.lsmradio.com/audio/mark.html>

SISTERS' FELLOWSHIP / TEA TIME (SEPT 15)

Please note the change in date and time

On Lord's Day, September 15, all sisters in the church in Irvine are invited to a sisters' fellowship gathering at Hall 1 from 4-5:30pm. All sisters are encouraged and welcome to join this strengthening and helpful time of fellowship.

MINISTRY PORTION

THE DEEP SIGNIFICANCE OF EATING THE BREAD AND DRINKING THE CUP OF THE LORD'S TABLE

One day, more than thirty years ago, I was seeking to define the significance of the Lord's table. As I considered the bread and read the verses in the New Testament concerning it, light came to me regarding what it means to remember the Lord at His table. I saw that to remember the Lord is not merely to think about Him, not merely to recall what He experienced. Rather, to remember the Lord is to eat Him. The Lord clearly said, "This is My body which is given for you; do this unto the remembrance of Me." By this we see that the proper remembrance of the Lord is to eat Him, to take Him in as our life supply.

The bread on the table is not for us to analyze or merely think about; the bread is for us to take in, to eat, as our life supply. This bread should be digested and assimilated by us to become our very being. The significance of this is profound.

Eating the bread of the Lord's table indicates that the Lord comes into us as our life supply and then actually becomes us. If we consider the matter of eating, we shall realize that the food we eat eventually becomes us. We may say not only that the food becomes us, but even that we become the food. Not only is there an organic union between us and the food we eat, digest, and assimilate; we are mingled with the food we assimilate into us.

It is a serious mistake to say that mingling is not scriptural. How could anyone reasonably deny the fact that we are mingled with the food we eat, digest, and assimilate? In fact, assimilating food into our being goes beyond mingling. We do not have the words to describe this. However, we do know that we are mingled in a deep way with the food we eat. In a similar way, when we take in the Triune God as our food, we are truly mingled with Him. In order for the food we eat to become our life, it must be mingled with us. The principle is the same with taking in the Triune God as our food.

We have pointed out that eating food involves something much more than an organic union between us and the food. Actually, eating, digesting, and assimilating food involve an intrinsic mingling of the food with our being. What we eat actually becomes part of us. Hence, this is not only a mingling; it is also a becoming. The food we digest and assimilate becomes part of our very being. For this reason, after we have thoroughly digested and assimilated our food, it is impossible for it to be located within us, because it has become a part of us. We use this matter of assimilating food to illustrate the deep significance of eating the bread of the Lord's table.

Life-Study of Mark, message 44