

# WEEKLY FELLOWSHIP August 18, 2019

The Weekly Newsletter of the Church in Irvine

## Morning Revival

*HWMR: The Experience of Christ*  
(Memorial Day Conference 2019)—  
Week 3

## Bible Reading Schedule (text and footnotes)

	OT Pages	NT Page
Monday	1612-1613	530
Tuesday	1614-1615	531
Wednesday	1616-1617	532
Thursday	1618-1619	533
Friday	1620-1621	534
Saturday	1622-1623	535

## Truth Pursuit

*Life-study of Mark*, messages 35-36

## Community Gospel Time

Lord's Days at 2pm at Hall 3

## Oak Glen Project

Due Date	Goal	%
3/31/2019	\$996,000	98%
Actual Contributions		
As Of	Amount	
07/20/19	\$975,946.06	

## DETAILED PRAYER BURDENS

### International: Cambodia and Vietnam

- ⊗ Pray for the translation of the Holy Word for Morning Revival into the Cambodian language.
- ⊗ Pray for the ten local full-timers in Cambodia who graduated from the training, that the Lord may strengthen their living and serving.
- ⊗ Pray for the newly printed Vietnamese Recovery Version Bibles to be brought into Vietnam safely.

### United Kingdom and Ireland

- ⊗ Pray for the UK and Ireland blending conference in Nottingham, UK, from August 24-25, that the Lord would speak a timely word to the saints in that region, gain more seeking ones, and blend the saints for the strengthening of His testimony there.

### Full-Time Training in London

The Autumn Semester will be starting on August 19, 2019. The FTTL will be receiving 30 new first-term trainees from the UK and Europe.

- ⊗ Pray for a strong beginning to this semester and for the impact of this training on the Lord's move in Europe.

### National: New Term of the FTTA

- ⊗ Pray for the strong continuation of the FTTA following the pre-training week, that the trainees would be properly oriented to consecrate themselves fully to the Lord to gain the maximum benefit from the training.
- ⊗ Pray for the Lord's sovereign arrangement in placing all the trainees in their houses and teams, and that the trainees would accept His choice for their learning to coordinate with one another and to serve in the churches where they are sent.

### Local: Irvine

- ⊗ Pray for the remaining Student Parent Orientation Program ("SPOP") sessions at UCI, that the incoming students' level of openness to us would remain high, and that the saints in Irvine would fill their hands with new ones to shepherd throughout the school year.
- ⊗ Pray for the start of the fall semester for our junior high and high schoolers, that they would maintain a living relationship with the Lord and be built up with companions to stand as a shining testimony and be seeds of the gospel on their respective campuses.

## INTERNATIONAL THANKSGIVING CONFERENCE 2019

This year's International Thanksgiving Conference will be held in Houston, Texas from Thursday, November 28 through Lord's Day, December 1, 2019. We would like to extend an invitation to all the churches and individuals to participate in this gathering.

The meeting schedule is as follows:

- 1st meeting: Thurs, 11/28, 7:30 PM
- 2nd meeting: Fri, 11/29, 10:00 AM
- 3rd meeting: Fri, 11/29, 7:30 PM
- 4th meeting: Sat, 11/30, 10:00 AM
- 5th meeting: Sat, 11/30, 7:30 PM
- 6th meeting: Lord's Day, 12/1, 9:30 AM

All the meetings will be held at the Hilton Americas-Houston, Grand Ballroom, located at 1600 Lamar Street, Houston, TX 77010, and will be open to the public. There will be translation into Chinese, Korean, Spanish, and Portuguese.

### Lodging: Hilton Americas-Houston

There is a special group rate of \$99.00 USD/per night plus tax for single, double, triple, and quadruple occupancy rooms. For room reservations, please call 1-713-739-8000 and request the *Living Stream Ministry* group rate. To make online reservations at the special group rate, please go to:

<https://book.passkey.com/go/LivingStreamMinistry2019>

Reservations must be made on or before 5:00pm local time (CDT) on Monday, November 4, 2019 in order to get this reduced rate. Check-in is 3:00pm or earlier if rooms are available and check-out is 12:00pm on December 1, 2019.

## Upcoming Events

## Church-related Websites

**General:** churchinirvine.org  
**Blog:** members.churchinirvine.org  
**Calendar:** calendar.churchinirvine.org  
**Offerings:** offerings.churchinirvine.org  
**YP:** youngpeople.churchinirvine.org  
**Children:** children.churchinirvine.org

## This Week

18 <sup>TH</sup> Lord's Day	☪ 9:30am-12:00pm Lord's table and prophesying meetings by districts
20 <sup>TH</sup> Tuesday	☪ 7:30-8:30pm Prayer meeting by districts
22 <sup>ND</sup> Thursday	☪ 10:00-11:00am Sisters' prayer meeting at Hall 3
23 <sup>RD</sup> Friday	☪ Evening Small groups in the homes
25 <sup>TH</sup> Lord's Day	☪ 9:30am-12:00pm Lord's table and prophesying meetings by districts

## This Week's Truth Pursuit—*Life-Study of Mark*

Message #:	35	36
Title:	The Preparation of the Slave-Savior for His Redemptive Service (2)	The Preparation of the Slave-Savior for His Redemptive Service (3)
Scriptures:	Mark 11:1-26	Mark 11:27—12:44
Verses to Pray-read:	Mark 11:17—“And He taught and said to them, Is it not written, “My house shall be called a house of prayer for all the nations”? But you have made it a den of robbers.”	Mark 12:17—“And Jesus said to them, The things that are Caesar's render to Caesar, and the things that are God's to God. And they marveled greatly at Him.”
Radio Msg:	28	29

LSM Radio Broadcasts: <https://www.lsmradio.com/audio/mark.html>

## MINISTRY PORTION

### BEING IN THE DEATH, RESURRECTION AND ASCENSION OF CHRIST

When the Lord Jesus went from Galilee to Judea, His intention was to go to Jerusalem in order to enter into His death and resurrection and also to bring His close followers with Him into His death and resurrection. Peter, John, and James represented all the intimate followers of the Lord. From the very beginning, these three followed the Lord closely. As we read the Gospel of Mark, we see that Peter, John, and James followed the Lord Jesus step by step. Eventually, the Lord brought them into His all-inclusive death. Of course, they did not actually suffer death with the Lord; nevertheless, they went through the process of His death. They saw how the Lord prepared Himself to die. They also saw how He prepared the environment for His death and even prepared His opposers, who put Him to death. Moreover, they saw how the Lord was arrested, judged according to Jewish law, and judged by the Roman governor according to Gentile law. They saw how He was mocked, persecuted, and led as a lamb to the slaughter. They saw how the Lord was put on the cross and how He remained there for six hours.

The Lord passed through death, and the disciples passed through death with Him. The only difference was that they did not actually suffer death. The Lord Himself personally suffered death, whereas the disciples passed through the process of death. Of course, they were not placed in the tomb nor did they go into Hades. However, we may say that the days between the Lord's death and resurrection were a “tomb” to the disciples. We may also say that, in a sense, they passed through Hades. Then on the morning of the Lord's resurrection, certain of the disciples discovered the empty tomb and learned that the crucified Jesus had been resurrected from among the dead.

We should not read the Gospel of Mark merely as a book of stories. Neither should we read this Gospel only to learn doctrine. On the contrary, as we read this Gospel, we need to see vision after vision. As we read the Gospel of Mark, we should have the sense that we are watching a heavenly television.

On the day of Pentecost the Spirit was poured out upon the one hundred twenty. Through death and resurrection, the very Slave-Savior revealed in Mark became the life-giving Spirit, who was poured out upon the disciples. This means that the Lord poured Himself out upon those who had seen the visions recorded in the Gospel of Mark. Through this outpouring of the Spirit, the one hundred twenty received the reality of all the visions they had seen.

I hope that these messages in the Life-study of Mark will help you to see the visions contained in this Gospel. Eventually, the resurrected Christ as the living Spirit will pour out Himself upon you to make whatever you see a reality to you. Then in reality you will be in the death, resurrection, and ascension of Christ. Truly you will be enjoying Him as the entire, universal replacement.

—*Life-study of Mark*, message 36