

WEEKLY FELLOWSHIP

August 27, 2017

The Weekly Newsletter of the Church in Irvine

Morning Revival

HWMR Crystallization-study of Ezekiel,
Vol. 3: Week 13
(2017 Summer Training)

NT Reading Challenge

(1 chp. per day / 6 days per week)

Revelation 15-20

Bible Reading Schedule

(text and footnotes)

	OT Pages	NT Page
Monday	472-473	931
Tuesday	474-475	932
Wednesday	476-477	933
Thursday	478-479	934
Friday	480-481	935
Saturday	482-483	936

Truth Pursuit

Life-Study of 1 & 2 Thessalonians,
Message 1-2

Oak Glen Project

Due Date	Goal	%
6/30/2016	\$512,500	62.5%
12/31/2016	\$615,000	75.0%
6/30/2017	\$717,500	87.5%
12/31/2017	\$820,000	100%
Actual Contributions		
As Of	Amount	
08/26/2017	\$690,024.51	

DETAILED PRAYER BURDENS

International: Conference in Buzias, Romania (Sept 1-3)

☉ Pray for a release of a timely word to meet the present need in Romania.

National: Conference in Houston, Texas (Sept. 2-4)

This conference has a specific focus which is to gain the African-American and African population for the Lord's testimony.

☉ Pray that the Lord may be sovereign over the outward environment so that the conference can take place without disruption or disturbance in the wake of tropical storm Harvey.

Local: The Newly-Commenced School Year for Elementary, Junior High, and High School Students in Irvine

☉ Pray that the young people will truly be seeds of the gospel and ambassadors of Christ on their campuses, full of boldness for the preaching of the gospel.

☉ Pray that the Lord would have a way through our children to gain the parents and families of their classmates and friends. Pray for more neighborhood children's meetings to be established in neighborhoods throughout Irvine.

INVITATION TO THE INTERNATIONAL THANKSGIVING CONFERENCE

Dear saints,

We would like to announce that this year's International Thanksgiving Conference will be held in Phoenix, Arizona from Thursday, Nov 23 to Lord's Day, Nov 26, 2017. We would like to extend an invitation to all the churches and individuals to participate in this gathering.

The meeting schedule is as follows:

- ☉ Meeting 1: Thurs, Nov 23 — 7:30PM
- ☉ Meeting 2: Fri, Nov 24 — 10AM
- ☉ Meeting 3: Fri, Nov 24 — 7:30PM
- ☉ Meeting 4: Sat, Nov 25 — 10AM
- ☉ Meeting 5: Sat, Nov 25 — 7:30PM
- ☉ Meeting 6: Lord's Day, Nov 26 — 9:30AM

All meetings will be held at the Sheraton Grand Phoenix located at 340 N. 3rd St., Phoenix, AZ 85004.

There will be translation into Chinese, Korean, Spanish and Portuguese.

Care for children from grades K-6 will be provided during the conference meetings. Please register all children who will be attending the conference. Additional information is available.

A special group rate is available: \$99/per night for single and double occupancy; \$109/per night for triple occupancy; and \$119/per night for quadruple occupancy. Taxes will apply. For room reservations, please call 800-325-3535 and request the "Living

Stream Ministry International Conference 2017" group rate. Online reservations for the special group rate can be made at:

www.starwoodmeeting.com/Book/livingstreamministry

Reservations must be made on or before 5PM local time on Wednesday, Nov 1, in order to obtain the group rate.

Upcoming Events

☉ **Thurs, Nov 23 - Lord's Day, Nov 26**
Int'l Thanksgiving Conference,
Phoenix, AZ

Church-related Websites

General: churchinirvine.org
Blog: members.churchinirvine.org
Calendar: calendar.churchinirvine.org
Offerings: offerings.churchinirvine.org
YP: youngpeople.churchinirvine.org
Children: children.churchinirvine.org

This Week

27TH Lord's Day	☉ 9:30am-12:00pm Lord's table and prophesying meetings by districts
29TH Tuesday	☉ 7:30-8:30pm Prayer meeting by districts
30TH Wednesday	☉ 7:30-9:00pm Ministry meeting at MCC Anaheim and simulcast at Hall 3
31ST Thursday	☉ 10:00-11:00am Sisters prayer meeting at Hall 3
1ST Friday	☉ <i>Evening</i> Small groups in the homes
3RD Lord's Day	☉ 9:30am-12:00pm Lord's table and prophesying meetings by district

This Week's Truth Pursuit—*Life-Study of 1 & 2 Thessalonians*

Message #:	Message 1	Message 2
<i>Title:</i>	Introduction to a Holy Life for the Church Life	Characteristics of a Holy Life for the Church Life
<i>Scriptures:</i>	1 Thes. 1:1-3	1 Thes. 1:4-10
<i>Verses to Pray-read:</i>	1 Thes. 1:3—"Remembering unceasingly your work of faith and labor of love and endurance of hope in our Lord Jesus Christ, before our God and Father"	1 Thes. 1:9b—"...how you turned to God from the idols to serve a living and true God"
<i>Radio Msg:</i>	1	2

LSM Radio Broadcasts can be found at: <http://www.lsmradio.com/audio/2corinthians.html>

MINISTRY PORTION

THE TRIUNE GOD PRODUCING THE CHURCH

The entire divine revelation in the book of Ephesians concerning the producing, existing, growing, building up, and fighting of the church as the Body of Christ is composed of this divine economy, the dispensing of the Triune God into the members of the Body of Christ. Chapter one unveils how God the Father chose and predestinated these members in eternity (vv. 4-5), God the Son redeemed them (vv. 6-12), and God the Spirit sealed them as a pledge (vv. 13-14), thus imparting Himself into His believers for the formation of the church, which is the Body of Christ, the fullness of the One who fills all in all (vv. 18-23). Chapter two shows us that in the divine Trinity all the believers, both Jewish and Gentile, have access unto God the Father, through God the Son, in God the Spirit (v. 18). This also indicates that the Three coexist and coinhere simultaneously, even after all the processes of incarnation, human living, crucifixion, and resurrection. In chapter three the apostle prays that God the Father would grant the believers to be strengthened through God the Spirit in their inner man, that Christ, God the Son, may make His home in their heart, that is, may occupy their entire being, that they might be filled unto all the fullness of God (vv. 14-19). This is the climax of God in His Trinity to be experienced and participated in by the believers in Christ. Chapter four portrays how the processed God as the Spirit, the Lord, and the Father is mingled with the Body of Christ (vv. 4-6) for the experience of the divine Trinity by all its members. Chapter five exhorts the believers to praise the Lord, God the Son, with the songs of God the Spirit, and give thanks in the name of our Lord Jesus Christ, God the Son, to God the Father (vv. 19-20). This is to praise and thank the processed God in His divine trinity for our enjoyment of Him as the Triune God. Chapter six instructs us to fight the spiritual warfare by being empowered in the Lord, God the Son, putting on the whole armor of God the Father, and wielding the sword of God the Spirit (vv. 10, 11, 17). This is

the experience and enjoyment of the Triune God by the believers even in the spiritual warfare.

THE TRIUNE GOD FOR OUR ENJOYMENT AND PARTICIPATION

The Apostle Peter, in his writings, confirms this trinity of God for the believers' enjoyment by referring them to the election of God the Father, the sanctification of God the Spirit, and the redemption of Jesus Christ, God the Son, by His blood (1 Pet. 1:2). And John the Apostle also strengthens the revelation of the divine Trinity for the believers' participation in the processed Triune God. In the book of Revelation he blesses the churches in different localities with grace and peace from God the Father, Him who is, and who was, and who is coming, and from God the Spirit, the seven Spirits who are before His throne, and from God the Son, Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth (1:4-5). This blessing of John to the churches also indicates that the processed Triune God in all He is as the eternal Father, in all He is able to do as the sevenfold intensified Spirit, and in all He has attained and obtained as the anointed Son is for the believers' enjoyment, that they may be His corporate testimony as the golden lampstands (1:9, 11, 20).

Thus, it is evident that the divine revelation of the trinity of the Godhead in the Holy Word, from Genesis through Revelation, is not for the study of theology, but for the apprehension of how God in His mysterious and marvelous trinity dispenses Himself into His chosen people, that we as His chosen and redeemed people may, as indicated in the apostle's blessing to the Corinthian believers, participate in, experience, enjoy, and possess the processed Triune God now and for eternity.

—Message 59, *Life-Study of 2 Corinthians*